



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Klarissa J. Peña, District 3
Council Vice-President, Dan Champine, District 8

Stephanie W. Telles, District 1; Joaquín Baca, District 2;
Brook Bassan, District 4; Dan Lewis, District 5;
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;
Renée Grout, District 9

Monday, May 18, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-SEVENTH COUNCIL - ELEVENTH MEETING

Public Comment Sign Up for May 18, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/may-18-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/82489035710>
- Webinar ID: 824 8903 5710
- (669) 444-9171 // 824 8903 5710

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/4h7Jj2Fmvz4?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

May 4, 2026

6. COMMUNICATIONS AND INTRODUCTIONS**7. REPORTS OF COMMITTEES**

Finance and Government Operations Committee - May 11, 2026

Committee of the Whole - May 14, 2026

8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}

- a. [EC-26-117](#) Mayor's re-appointment of Ms. Rayellen S. Smith to the Albuquerque Housing Authority Board
[Consent to Withdraw - Withdrawn by Administration]
- b. [EC-26-120](#) Educational Campaign and Crosswalk and Signal Update Pursuant to Council Bill No. R-25-196

- c. [EC-26-121](#) Approval of contract extension and price increase with DNA Labs International (DLI)
- d. [EC-26-122](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Allen Shepherd & Lewis PA and the City of Albuquerque
- e. [EC-26-123](#) Approval of the First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Snell & Wilmer, LLP and the City of Albuquerque
- f. [EC-26-124](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Peifer, Hanson, Mullins & Baker P.A. and the City of Albuquerque
- g. [EC-26-125](#) Metropolitan Redevelopment Agency submission of a State Tourism Department Destination Forward FY27 grant application
- h. [EC-26-126](#) Approval of the First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Modrall Sperling and the City of Albuquerque
- i. [EC-26-127](#) Mayor's appointment of Dr. Clifford Ho to the Albuquerque Energy Council
- j. [EC-26-128](#) Mayor's re-appointment of Mr. Victor J. Segura to the Balloon Museum Board of Trustees
- k. [EC-26-129](#) Mayor's appointment of Mr. Alec Claude Mullet to the Library Advisory Board
- l. [EC-26-130](#) Mayor's re-appointment of Dr. Jonathan Wolfe to the Balloon Museum Board of Trustees
- m. [EC-26-131](#) Mayor's re-appointment of John "Jerry" Matthews to the Urban Enhancement Trust Fund
- n. [EC-26-132](#) Mayor's appointment of Mr. Abram A. Sanchez to the Personnel Board
- o. [EC-26-133](#) Mayor's re-appointment of Mary Schmidt to the Urban Enhancement Trust Fund
- p. [EC-26-134](#) Mayor's appointment of Pilar Westell to the Housing & Neighborhood Economic Development Committee
- q. [EC-26-135](#) Mayor's appointment of Mercedes Dominique Metzgar to the Airport Advisory Board
- r. [EC-26-136](#) Mayor's appointment of Robert Stokowy to the Indicators Progress Commission
- s. [EC-26-137](#) Mayor's re-appointment of Julie Radoslovich to the Metropolitan Parks and

Recreation Advisory Board

- t. [EC-26-138](#) Mayor's re-appointment of Mr. Joseph Garcia to the Housing & Neighborhood Economic Development Committee
- u. [EC-26-139](#) Mayor's re-appointment of Mr. Aaron Nieto to the Housing & Neighborhood Economic Development Committee
- v. [EC-26-140](#) Mayor's re-appointment of Ms. Miriam Diemer to the Information Services Committee
- w. [EC-26-141](#) Mayor's appointment of Joseph Greenwood to the Affordable Housing Committee
- x. [EC-26-143](#) Mayor's appointment of Tabitha N. Stallworth to the Lodgers' Tax Advisory Board
- *y [EC-26-146](#) Recommendation of Award for Audit Services
- z. [O-26-1](#) Amending The City Code Of Ordinances Relating To The Preparation Of Reports, Plans, Technical Documents And Drawings By The City Council Services Department (Grout)
[Consent to Withdraw - Withdrawn by Sponsor]
- aa. [O-26-27](#) Amending Chapter 2, Article 6, Part 1, To Add A New Section 9 To Be Known As "The Sunset Review Clause" To Mandate Periodic Review Process To Evaluate The Continued Necessity, Efficiency, And Effectiveness Of Every Board, Commission, Or Committee Established By The City Of Albuquerque (Bassan)
[Consent to defer O-26-27 to the June 1, 2026 Council meeting]
- ab. [O-26-28](#) Repealing Ordinances Related To Boards And/Or Commissions And/Or Committees That Are No Longer In Effect (ROA 1994 §§ 2-6-3 (Information Services Committee), 2-6-13 (The Central Avenue Business Advisory Board), 9-1-1 (Commission On Alcohol And Substance Abuse), 10-10-1 (Balloon Fiesta Park Commission), And 14-5-6-10 (Appeals; Technical Standards Committee)); Adding A New Section 2-6-21-1 Et Seq To Create "The GAATC And GARTC Merging Task Force"; And Amending Selection Advisory Committee § 14-7-2-3(A)(2) (Bassan)
[Consent to defer O-26-28 to the June 1, 2026 Council meeting]
- *ac. [R-26-32](#) Approving And Authorizing The Acceptance Of Grant Funds From The Youth Climate Action Fund And Providing An Appropriation To The Environmental Health Department Beginning In Fiscal Year 2027 (Fiebelkorn, by request)

9. ANNOUNCEMENTS

10. FINANCIAL INSTRUMENTS**11. APPEALS****12. GENERAL PUBLIC COMMENTS**

Please refer to the instructions at the beginning of this Council Agenda.

13. APPROVALS: {Contracts, Agreements, and Appointments}

- a. [EC-26-142](#) Mayor's appointment of Jeremy Sment to the Joint Air Quality Board

14. FINAL ACTIONS

- a. [O-26-23](#) Amending The Police Oversight Ordinance To Clarify The CPOA's Authority To Investigate APD Personnel (Grout, Fiebelkorn, Rogers)
- b. [O-26-26](#) Adopting A New Article In The Revised Ordinances Of Albuquerque 1994, Chapter 6, Adding Article 12, To Be Known As The "Storm Water Utility Ordinance;" Amending Chapter 6, Article 11 Storm Water Quality Ordinance, Section 2, Definitions, To Include A Definition Of Arid Adapted Green Stormwater Infrastructure, And Adding A New Section 15 (Peña, by request)
- c. [O-26-29](#) Amending The Legal Department; City Attorney Ordinance (ROA 1994, Chapter 2, Article 7, Part 2) (Champine)
- d. [O-26-30](#) Amending The "Downtown Vacant Premises Ordinance" (ROA 1994, Chapter 14, Article 24) (Baca)
- *e. [R-26-17](#) C/S Appropriating Funds For Operating The Government Of The City Of Albuquerque For Fiscal Year 2027, Beginning July 1, 2026 And Ending June 30, 2027; Adjusting Fiscal Year 2026 Appropriations; And Appropriating Capital Funds (Grout, by request)
- *f. [R-26-28](#) C/S Establishing One-Year Objectives For The City Of Albuquerque In Fiscal Year 2027 To Meet Five-Year Goals And Establishing Reporting Requirements (Grout)
- g. [P-26-2](#) Adopting A Proposition To Be Sent To The Voters At The 2026 General Election, Proposing To Amend Article V The Charter Regarding The Appointment, Removal, And Independence Of The City Attorney And City Clerk (Champine)
- h. [R-26-30](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article V, Section 4 Of The Albuquerque City Charter;

Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Champine)

- *i. [R-26-31](#) Appropriating Funds Within The Fiscal Year 2026 Operating Budget To Support Juneteenth Activities (Rogers)
- *j. [R-26-34](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Grant Appropriations And Approving A New Project For Affordable Housing (Rogers, by request)
- *k. [R-26-36](#) Adjusting Fiscal Year 2026 Operating Appropriations For Certain Funds And Programs (Champine)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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